# South Coast District Women’s Bowling Association Nomination Form 2019-20

**POSITION PRESIDENT / VICE PRESIDENT / SECRETARY / TREASURER /**

(circle 1) **MATCH COMMITTEE / SELECTION COMMITTEE**

|  |  |  |
| --- | --- | --- |
| **Nominee** | **……………………………….**(Block Letters) | **……………………………..**(Signature) |
| **Proposer** | **…………………………………**( Print Name) | **……………………………….**(Signature) |
| **Seconder** | **………………....................**(Print Name) | **………………………………..**(Signature) |

**Signature**

**Of Nominee ……………………………….... Date**………………………..

# List Nominee’s Relevant Experience

Use space below

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**Please Note: Nominations close Thursday 27th June 2019**